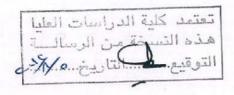
منهج البخاري في مرويات كتاب المغازي في صحيحه

إعداد نهاد محمد حسين العوامرة

المشرف الأستاذ الدكتور أمين القضاة

قدمت هذه الأطروحة استكمالاً لمتطلبات الحصول على درجة الدكتوراه في المديث النبوي الشريف



كلية الدراسات العليا الجامعة الاردنية آب ٢٠١٢م

قرار لجنة المناقشة

نوقشت هذه الأطروحة (منهج البخاري في مرويات كتاب المغازي في صحيحه)، وأجيزت بتاريخ ٢٠١٢/٧/٢٢م.

التوقيــع

اعضاء لجنة المناقشة

الأستاذ الدكتور امين محمد القضاة، مشرفا أستاذ الحديث النبوي الشريف

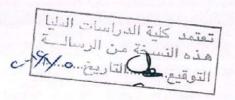
الأستاذ الدكتور باسم فيصل الجوابرة، عضوا أستاذ الحديث النبوي الشريف



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AI-BUKHARI APPROACH

IN MAGHAZI NARRATIVES IN SAHIH Al-Buakhari

By

Nihad Mohammed Hassan Al-Awamreh

Supervisor

Dr. Amin Al-Qudat · Prof.

APSTRACT

This study addresses a significant part of Biography of the Prophet; that is the Narratives of Maghazi, which represent an integral part of the Biography of the Prophet. The study also aims to examine Maghazi book in Jamiee Saheeh of Imam Bukhari and to identify it in terms of its position among Jamiee books, and the way Bukhari classifies its chapters, and his method in classifying the events. The study explains why Al-Bukhari had separated al-Maghazi book from Al-Jihad book; it also demonstrates Imam Bukhari approach in the translations of Maghazi Narratives and the types of statements adopted by the Bukhari.

The study of grounds and narratives of Bukhari in the book of Maghazi, intended to verify the measurement of men (Rijal) condition of Bukhari in the Maghazi Narratives, as Maghazi book is one of the books which deals with a big number of narrators. The study showed the number of these narrators, and the sayings of the scholars about them either in terms of contesting or regulating. Moreover, the study highlighted their narratives and the way Imam Bukhari presented them, particularly there are some narrators, whose few narrations are only mentioned in Maghazi. The study adopted the inductive approach to extract these narrators, and studied criticism came in Maghazi book against Bukhari, the answers to this criticism came in line with the scientific approach.

The study showed Bukhari method in classifying Hadith and how the Imam used to employ the Hadith to extract the maximum amount of stories accepted in Maghazi.

After induction and empirical study, the study reached a number of rules and regulations adopted by Imam Bukhari in presenting the narratives of Maghazi in Al-Jamniee Al-Sahih, the most prominent of these rules and regulations:

- * Adoption of stories accepted in Maghazi
- * Examining narratives of Maghazi by light of the Holy Quran
- * Historical criticism of narratives of Maghazi.
- * Being careful when conveying a an account from an eyewitness, whether it was about him or his entourage.
- *Considering what the classifiers of Maghazi agreed upon.