



الجامعة الإسلامية العالمية ماليزيا  
INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA  
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## **ABSTRACT**

This work is devoted to the issue of *Thematic Interpretation of Hadith* as a mean of interaction between Hadith and different issues of life. The study aims at bringing to light this type of interpretation; theoretically, and practically in a way which suits the needs of recent days. The work highlights this manner of interpretation by presenting its definition, significance and historical background, from the birth of Islam until present era. It points out the three types of thematic interpretation and identifies their various steps and principles. To enhance the theoretical side; practical examples for the three types of thematic interpretation were introduced. The study utilized the historical method to trace the origins, and growth of Hadith interpretations. The inductive method was used to extract the Hadith narations related to the topics which were chosen for the examples of this study. While the analytical method was concerned to examine issues in the light of hadith, in order to realize Its views regarding them. The thesis shows the significance of relying on the theoretical part to accomplish a comprehensive thematic interpretation; which confirms that Islam is strongly related to all aspects of life, and not a mere religion for individual ritualistic manifestation.

## APPROVAL PAGE

I certify that I have supervised and read this study and that in my opinion; it conforms to acceptable standards of scholarly presentation and is fully adequate, in scope and quality, as a thesis for the degree of Master of Islamic Revealed Knowledge and Heritage (Qur'ān and Sunnah).

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Muhammed Abul Lais  
Supervisor

I certify that I have read this study and that in my opinion it conforms to acceptable standards of scholarly presentation and is fully adequate, in scope and quality, as a thesis for the degree of Master of Islamic Revealed Knowledge and Heritage (Qur'ān and Sunnah).

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This thesis was submitted to the Kulliyyah of Islamic Revealed knowledge and Human sciences and is accepted as a fulfillment of the requirement for the degree of Master of Islamic Revealed Knowledge and Heritage (Qur'ān and Sunnah).

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Hazizan Md. Noon  
Dean, Kulliyyah of Islamic  
Revealed knowledge and Human  
Sciences

## **DECLARATION**

I hereby declare that this dissertation is the result of my own investigations, except where otherwise stated. I also declare that it has not been previously or concurrently submitted as a whole for any other degrees at IIUM or other institutions.

Haifa Abdul Aziz Sultani AL-Ashrafi

Signature .....

Date.....

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