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37		2.1
37	.	1.2.1
44	.	2.2.1
45	.	3.2.1
48	" " 	3.1
49		1.3.1
51	.	2.3.1
55	" "	4.1
55	.	1.4.1
55	.	2.4.1

58	.	:	5.1
58	.		1.5.1
59	.		2.5.1
61	.		3.5.1
64	.()	:	
65	"	"	1.2
65	.		1.1.2
67	.		2.1.2
69	.		3.1.2
73	.		2.2
74	.		1.2.2
76	.		2.2.2
78	.		3.2.2
78	.		3.2
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80	.		2.3.2
81	.	"	4.2
81	.		1.4.2
83	.		2.4.2
85	.		3.4.2
87	.	"	5.2
88	.	:	1.5.2
90	.	:	2.5.2
94	.		3.5.2
98	.		6.2
98	.		1.6.2
100	.		2.6.2

101	.	3.6.2
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104	." "	1.3
104	.	1.1.3
105	.	2.1.3
107	.	3.1.3
111	.	4.1.3
114	." "	2.3
114	.	1.2.3
116	.	2.2.3
119	.	3.2.3
122.	." "	3.3
122	." "	1.3.3
128	.	2.3.3
129	.	3.3.3
132	." ﷺ "	4.3
132		1.4.3
135	.	2.4.3
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138	.	1.5.3
	()	2.5.3
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144	.	2.6.3
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147	"	1.4
147	.	1.1.4
149	.	2.1.4
		3.1.4
150	.	
153	.	4.1.4
153	"	2.4
157	.	1.2.4
159	.	2.2.4
159	.	3.4
160	.	1.3.4
	.	2.3.4
163	.	3.3.4
164	"	4.4
164.	« »	1.4.4
168	.	2.4.4
172	"	5.4
172	.	1.5.4
174	.	2.5.4
175	.	3.5.4
177	"	6.4
177	.	1.6.4
178	.	2.6.4
181		

183

196

36	"	" :	1
47	"	" :	2
54	"	" :	3
63	"	" :	4
72		" :	5
77	"	:	6
86	"	" :	7
97	"	"	8
102		"	9
113	"	"	10
121	"	"	11
131	"	" :	12
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150	«		14
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171	«	»	16
180			17

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Abstract

The prophet's sayings, actions and confirmations) hadith (that have different opinions)disputed (through the book of) Nail Al awttaar (for Al Shawkaani)from the book of mortgage to the book of the end of the revival dead land (critical study.

Wael Nasreddin Eido Abu Taifor

Mu'tah University, 2014

This research is studying the disputed ahadeeth about it's strength and weakness ,al waqf which means the proportion of hadith to Al Sahabi and alraf' a which means the proportion of hadith to the prophet , alwasel which means there is no break in the chain of narrators and alirsal which means there is a break in the chain of narrators , in which the sections of the transactions ,in the introductory chapter discusses the life of Al Shawkaani ,his disciples , his teachers and praise scientists upon him, then his approach in his book Nail Al awttar , ,in the first chapter discusses the disputed ahaadeeth from book of mortgage to the end of book of alhawaleh which means transfer debt from a person to another , in the second chapter discusses the disputed ahaadeeth in the book of bankruptcy) altaflis ,(in the third chapter discusses the disputed ahaadeeth from the book of the reconciliation to the book of partnership ,and in the fourth chapter discusses the disputed ahaadeeth from the book of agency to the end of book of revival of deadland.

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124	عبد الملك بن زياد النصيبى
94	عبد المؤمن بن علي الزعفراني
124	عثمان بن محمد
90	عطاء بن السائب
93	عكرمة بن ابراهيم الازدي

134	عكرمة مولى ابن عباس
99	علي بن ابي طلحة
173	علي بن زيد القرشي
58	عمر بن ابراهيم
99	عمران بن عيينة
165	قيس بن الربيع
117	كثير بن زيد الاسلمي
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156	لمازة بن زياد الازدي
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49	محمد بن الحجاج المصفر
138	محمد بن الزبرقان
78	محمد بن القاسم الطلحي
106	محمد بن جابر اليمامي
41	محمد بن حميد
105	محمد بن سعيد بن حسان المصلوب

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00962796293755:

tifor77@yahoo.com :