



Pragmatics in the Hadeeth | Al Bukhari

Dr. Dr. Dr. Dr.

التدليلية في الحديث النبوى الشريف

صحيح البخاري أثمنها

[إعداد]

أمجد محمد بشير عبيدات

قدمت هذه الرسالة استكمالاً لمتطلبات الحصول على درجة الدكتوراة في اللغة العربية، جامعة
اليرموك، الأردن.

لجنة المناقشة

أ.د. عبدالكريم مجاهد المرداوي مشرفاً ورئيساً
أستاذ اللغة والنحو، الجامعة الهاشمية
أ.د. سمير شريف استاذية عضواً
أستاذ اللغة والنحو ، جامعة اليرموك
أ.د عبد القادر مرعي الخليل عضواً
أستاذ اللغة والنحو، جامعة اليرموك
أ.د. رسّلان أحمد بنّي ياسين عضواً
أستاذ اللهجات واللغويات، جامعة اليرموك
أ.د. يحيى عطية قاسم عابنة عضواً
أستاذ اللغة والنحو ، جامعة مؤتة

الله رب العالمين
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
سُبْحَانَ اللَّهِ الْعَظِيمِ

.	
..	..
.. Ó	.. .
..	.. .
..
.. %	..
..)	..
.. *	...
.. +	.. .
.. %%	.. .
.. %	.. .
.. %+
.. &% Ù Ù
.. &&	.. Ù .
.. (%	.. .
..) \$.. Ù
..) -	.. .
.. +&	.. Ù
.. +&	..
.. ,	.. Ù
., \$.. Ù Ù .
.. - & Ù
.. - ' Ù
.. - ' Ù
.. - +	..
.. %\$..
.. %\$)
.. %&	..
.. %
.. %&&

.	..
.. %&&
.. %&(.. . . .
.. %&*
.. %&+	..
.. %&
.. % +	.. .
.. % '	.. .
.. %()	.. .
.. %() +	.. .
.. %() -	.. .
.. % & U
.. % '	...
.. %)
.. %) +
.. %* \$
.. %* %
.. %* (.. . .
.. %* (.. . .
.. %* *
.. %+% U
.. %+%
.. %+ '
.. %+()
.. %+* U
.. %++
.. % \$
.. % %
.. % &
.. % '
.. % +
.. % \$

.	..
.. % %
.. \$ \$ &
.. \$ \$ &
.. \$ (\$
.. \$ \$ *
.. \$ \$ %
.. \$ %
.. \$ \$ %
.. \$ &
.. \$ \$
.. \$ %
.. \$ \$ %
.. \$ &
.. \$ & &
.. \$ & (.. ..
.. \$ &)
.. \$ & +
.. \$,
.. \$ & +
.. \$ & -

.....

.....1.....

.....
.....
.....

.....
.....
.....

.....
.....
.....

.....
.....
.....

.....
.....
.....

.....
.....
.....

.....
.....
.....

.....
.....
.....

.....
.....
.....

.....
.....
.....

.....
.....
.....

.....
.....
.....

.....
.....
.....

.....
.....
.....

.....
.....
.....

.....
.....
.....

Abstract

This dissertation is entitled "pragmatics in the Hadeeth" it is an applied linguistic study having as field the sahib Al Bukhari, It undertakes the pragmatic sides in the Hadeeth tending to introduce the eloquence of the prophet and to study the conversational styles taking into consideration the circumstances surrounding it; it studies the meaning according to the case and what directs the speech act including the situation of the speaker and the interlocutor, time and place of the speech act and all what influences the direction and the clarifying of the meaning because the speech might be insufficient to express the true meaning, furthermore it might give various interpretations then it is the context that specifies the meaning and eliminates the other probable interpretations.

I studied the terms related to the pragmatics introduced by their definitions and by explaining their characteristics and citing the famous specialists who contributed to their description and establishment. In order to clarify these terms enriched the dissertation with texts from sahib Al Bukhari as applied examples giving the meaning of every term since the dissertation deals with the study of the language in use seeking to specify the significance of the speech and to know how to employ the language in various contexts to have the understanding realized, the dissertation deals also with the study of variety of context due to the variety of situation of the interlocutor. It studies also the case and the linguistic signs surrounding the speech act and influencing its direction.

The dissertation contains: The introduction, the preface, three chapters and the conclusions.

I discussed the pragmatics in the introduction as a linguistic issue aiming to realize the meaning and the understanding.

The preface contains two subjects:

1. The pragmatics: discussing its beginning, progress, concept and functions.
2. The Hadeeth and the pragmatic sides discussing the Hadeeth as communicative and informative message aiming to have the significance understood.

The first chapter is entitled as "The pragmatic concepts", it is divided into five subjects:

Implicit, conversational implicature, speech acts, pronouns and conjunctions (deictics) and pertinence.

The second chapter is entitled as "pragmatic principles", it is divided into two subjects:

Significance and understanding.

The third chapter is entitled as "structural basis's", it is divided into two subjects:

Context and speaker and interlocutor.

In the conclusion mention the key titles of the dissertation with the results indicating that the Hadeeth is communicative and informative message aiming to have the significance and the understanding realized by the interlocutor, to achieve this, the styles and the methods vary; explicits and implicits benefiting of the elements of the case and the linguistic context, taking into consideration the situation of the speaker and the interlocutor.

..
..
..
..

fl (** L fl&) L fl% \$ L
fl +& L O O fl*(, L O fl*&* L fl(+% L
O . . . U U
O . . U
O . O . U . . .
U O O O
O . O
O
U
O . O
O
U
! %
! &
! !
! (

Ó " &\$\$%% Ú Ø ! %
Ó Ú Ø ! %
Ó Ø Ó Ø Ô Ô ! &
Ó Ø Ø Ø ! &
Ó Ø Ø Ø ! (
Ó Ø Ø ! Ø !)
Ó Ø Ø ! Ú ! y !
Ó Ø Ø ! Ø ! *
Ó Ø Ø ! +
Ó Ú ! ,
Ó Ø ! -
Ó Ø Ø !

! %\$
...&\$\$,
O U O ! %
...&\$\$()
O ! %&
... &\$%, % . . .
O ! %
O O
O U
... &\$%
O ü ü ü ! &
O U . ! . y ! . ! .
... &\$\$, ! . . . !
O Ø ! .
... ! ! . . . ! .
! ! . . . ! .
... &\$%\$ &* .
O O ! .
O O ! .
... ! ! . . . ! .
O O ! * .
... &\$\$. . . .

